
HEAR YE HIM



Let us bow our heads just a moment for a word of prayer.

² Gracious Heavenly Father, tonight, as we come again, coming into Thy Divine Presence asking for mercy, we are grateful for all that You have done for us in the days past. We pray that You will be with us again tonight, and just show us Your Presence again tonight.

³ We thank You for all the people that has come to Christ during the time of this campaign, and for the fine cooperation of the ministers and all the people, and their kindness.

⁴ We thank You for all the healings that You have performed and done, the letters coming in, and the people testifying of when they went home and the growth fell off of them, the loved ones was healed by laying handkerchiefs on, and many, at least two or three we know has already testified that they were in wheelchairs and went home and the next morning, why, they begin to feel better, and a day or two they were out and gone.

⁵ God, grant that every one will be healed, Lord, though we may be long ways across the nation when it happens, but You receive the glory, Lord. And where it'll just be a testimony in the neighborhood and amongst the people for Your goodness and mercy.

⁶ Laying here tonight is many cloths and handkerchiefs laying here for the sick and afflicted. Almighty and Precious Father, let the Holy Ghost overshadow these now in this act of faith, may whosoever they're laid upon, may they be healed, Father. Thou art God, let Thy Divine mercies rest upon the people that wears these, and may there not be a—a one but what will be healed.

⁷ Speak to us tonight through Thy Word, talk to us through the Spirit, and when we go home tonight, may we say like those coming from Emmaus, "Did not our hearts burn within us, as He talked to us along the way?" For we ask it, in His Name, and for His glory. Amen.

⁸ May be seated. Is it all right up in the balconies now, you can hear up there all right on *this* side? Over on *this* side? Fine, that's good.

⁹ I met some friends at the door there, and they were a little late and they couldn't get a, down here on this floor, so I told them I didn't know whether they was hearing too good up there, but I'm glad it's all right now.

¹⁰ Tomorrow afternoon is, sad to say, but the closing of this campaign. Certainly has been a great time for us. And we're

appreciating everything, the kindness, and all that has been done. We thank you with all of our heart, and trust that you will be with us tomorrow afternoon.

¹¹ Now, there's—there's strangers here from other cities, the motel where I'm staying is packed full, and, from other motels. And when you're here, now, in the morning, there'll be Sunday school at these churches here, and, these Full Gospel churches here in the valley, and they will certainly welcome you to any of their services, I suppose they done been given out where the people are, and come hear these men. Now, you come to hear this type of ministry, these men come up here to represent, and they preach and have the same things that we stand for here, they'll do you good. Bring your little kiddies to the Sunday school, and put them in Sunday school.

¹² You know, it's a sin to send your children to Sunday school, you know that. Go with them. Don't send them, you go with them. It's a sin to send them, you stay home, so you—you just go with them. You bring them to Sunday school, and you'll find classes, and teachers, and so forth.

¹³ And then we have our Sunday—our Sunday service in the afternoon, because then the churches goes ahead and can have the Sunday night service. And all that's been converted in these meetings, during the time here, we've made the altar calls . . .

¹⁴ And you find out today, sin is so dense, to sinners are not interested much more in Christ. You know, I believe He's almost stopped calling to them. You know there will be a time when the last sinner will come to Christ, and there will be no more, you know that. The Body of Christ will not be a freak body, it'll not have one extra finger, because of you or I. When the Body is completed, the job is finished, God will return His Spirit to the Jews, and the Gentiles will take the Rapture. Now, so we want to be sure that everyone . . .

¹⁵ And sometimes maybe here in America, I was thinking today while I was in prayer, of how a ten-days' revival, and just a few converts. I thought, "Overseas, ten-days' revival would probably put up two hundred thousand, or maybe a half a million converts in a ten-days' meeting in Africa, or somewhere like that." But do you know we've got to seine out every one? See, one soul is worth ten thousand worlds.

¹⁶ Some time ago, I was standing by, in a—a coliseum, and I was looking and watching around, looking at art and displays, and I seen the analysis of a human body. And there was two young men, standing looking at this, and it said that a man that weighed a hundred and fifty pound, he was worth eighty-four cents in chemicals. He had just about

enough whitewash in him to sprinkle a hen's nest, and—and just *so-much* that the chemicals was worth eighty-four cents.

One of them boys looked at that and said, "Well, Jim, we're not worth very much are we?"

17 I thought, "That's right, this body is not worth very much, but yet we'll put a—a ten-dollar hat on top of it, a fifty-dollar mink coat, turn up our nose, if it would rain, it would drown us." See? We think we're somebody, dress all up, and pretty all up, and go out, we take care of that eighty-four cents.

18 You go into the restaurant, and they would hand you a bowl of soup and it had a spider in it, you would sue the restaurant, you're watching this eighty-four cents. But you got a soul in there that's worth ten thousand worlds, and you'll poke anything down it, world, lust, anything else, and it—it's Eternal and it's worth ten thousand worlds. But we watch the eighty-four cents, and walk away from the value of ten thousand worlds. Isn't that something?

19 I caught that boy by the shoulder, I said, "That's so son, we don't have very much in this body, it's just a few chemicals, but the soul that's on the inside of it cost God His Son." That's right.

20 An old bum, not long ago, in Louisville, Kentucky, I believe it was, that he used to pass out tracts on the street, and an automobile hit him, and just broke every bone in him, almost. They run him up, city hospital, and—and he was so bad off till they—they thought there was no need of fooling with the old fellow.

21 So, the doctors held a little counsel, and say, "He's not, he's so bad off, he, and he's old, he—he's really not worth it." So, they thought the old man was, couldn't hear them, but he wasn't as—he wasn't as dead as they thought he was. So when they . . . Few minutes why the, they said, "Well, let's just take him back down to his room."

22 And the old man turned his head, and said, "Yes, I am worth something, too." He said, "I'm worth so much till God gave His only begotten Son that I might have Eternal Life, and I accepted that fifty years ago, and I've stood on the streets passing tracts ever since." And he said, "Today He's sweeter to me than He ever was before." That's right. We place values in the wrong place. See? Sometimes, we look at things . . .

23 You know, when John the Baptist came preaching in the wilderness of Judaea, all the prophets had testified of that time, said, "The high places would be made low, the—the mountains would skip like little rams, and all the leaves would clap their hands, and what a great event!"

24 And how did it turn out? The people, the religious of that day, thought that Christ would come down in a chariot from Heaven, and—and with a rod of iron, but when He come, what was bringing the baccalaureate Message was an ol' preacher, half-dressed, with a piece of sheepskin wrapped around him, whiskers out on his face like a fuzzy worm, and here come Jesus up, just an ordinary Man, walking up, and was baptized in the water, on an ol' muddy bank of the Jordan. But see, in the, what man calls great, God calls foolish; what man calls foolish, God calls great. So it's just the human mind that's perverted, you see, and just opposite to it.

25 Now, you that's been taking notes, and then before we read the Scriptures, you can turn to Saint Matthew's Gospel, the 17th chapter, and we'll—we'll read.

26 And while we're reading I would like to say that tomorrow afternoon the prayer cards, we're going to try to give out just all the prayer cards that we can possibly give out tomorrow afternoon, and try to bring everybody that wants to come through the prayer line, bring them through. We don't, can't get all discernment, but we can, at least lay hands on the people and pray for them. So, you come tomorrow afternoon for the service. That'll be our last service in this campaign, and perhaps, the last of these kind of services you'll ever see in your life, the ministry is changing to something that'll be greater.

27 The 17th chapter of Saint Matthew:

. . .after six days Jesus taken Peter, James, and John his brother, and bringeth them up into a high mountain apart,

And was transfigured before them: and his face did shine as the sun, and his raiment was as white as the light.

And, behold, there appeared unto them Moses and Elias talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make Thee three tabernacles. . . make here three tabernacles; one for thee, . . . one for Moses, and one for Elias.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

And when the disciples heard it, they fell on their face, and were sore afraid.

And Jesus came and touched them, and said, Arise, . . . be not afraid.

28 If it so pleases our Lord tonight to draw from this text a context, I would like to take the subject of those last three Words of *Hear Ye Him*.

29 It's a very small text. Someone might say, with a audience of this size, "Preacher, I believe you ought to have more of a text."

30 Well, maybe that would be so, but if this audience will just take this text, that's all we need. It's not the quantity, it's the quality. It's what it is. It's the Word of God, and if you'll just hear Him, everything will be all right.

31 Some time ago, across the river from where I live there was a—a little boy that was hustling around up in an old attic, and he had got in an old trunk, and he found a little, yellow postage stamp, and he remembered that down the street from him was a stamp collector, and this collector bought up old stamps, which is a hobby; I bring them from Europe, Asia, and everywhere for the stamp collectors here.

32 And this little boy found this stamp, and first thing you know, he thought, "This must be of some value, because it's old." So with a cone of ice cream in mind, he thought, "I'll take it down to the collector, and perhaps, maybe, I'll get enough to get a cone of ice cream."

33 And he rushed down the street to the collector, and he said, "Sir, I have found a stamp, and I wish you would look at it and see if it's—if it's of any value."

And the man taken his glass, and his chart, he said, "Yes, it's a valuable stamp. How much do you want for it?"

He said, "Well, how much will you give me for it?"

He said, "I'll give you a dollar bill."

Oh, it was sold *right now*, that meant about ten cones of ice cream. Thought, "That's fine."

34 Now, I may be wrong on my figures, if I am, and someone has read of it, you forgive me. But I think that that collector sold that stamp about two weeks later, for five hundred dollars, and then it was sold again for some fifteen hundred dollars. And I forget now just how much that stamp has brought, where it's at now, it's *way* into the hundreds of dollars.

35 Now, it was not the value of that little piece of yellow paper, it was what was wrote on the paper, that, the value. It wasn't the size of it, nor the paper it was on, it's what it was *on* the paper.

36 That's the way with my text tonight, it isn't the size of it, nor neither is it the Indian paper that's it's wrote on that makes it valuable, it's What it is, it's the Word of God, *Hear Ye Him*.

37 It's sometimes the little things that we—we leave undone that mean so much to us. I believe it's written somewhere in the Scripture that it's not the big things we do, something, "Well . . ." but the little things we leave undone, or, a proverb, that's true.

38 No matter, sometimes men, like pastors, evangelist comes to the city, and—and maybe he might, like Brother Oral Roberts, or some of those outstanding evangelists, who has all kinds of outlets that draws tens of thousands of people in a meeting, and then when they leave the people will look down, maybe, at the pastor, and say, "Well, that great man and our pastor . . ."

39 But remember, your pastor, he's just as much thought of in the Kingdom of God as any evangelist, or anybody else, he's holding his post of duty.

40 Not long ago, up in Canada, when the late King George had visit Vancouver I was with Brother Baxter then, and Brother Baxter was telling me of the King passing down the street. And oh, if you ever got to see him, he was a gallant man. That day he was suffering so bad, it was before his healing of that multiple sclerosis, and he had stomach trouble, also. And in the carriage, they said he was suffering terrible, but you would never know it, set up straight, speaking to his subjects as he passed by.

41 Mr. Baxter stood back there in a place and wept as hard as he could weep, and he said, "Brother Branham, the reason I was weeping," he said, "our king was passing by."

42 And I thought, "That might be so," and the queen setting in her beautiful, blue dress, how that those people that was their subjects wept, because that they were passing by. I thought, "If it would make a Canadian weep for joy, when the king rode by, what will it be when Jesus comes by, the King of Heavens and earth?"

43 They turned out all the schools that day, and they give each one of them, the little children, a British flag to wave at the king to display their loyalty. And when the king had passed by, well, all the little children returned in a certain school but one little girl. And they wondered what become of the little tot, she was just a little bitty fellow.

44 And the teacher, when she called the roll, the child was missing. Hysterically, she ran into the streets, looking everywhere. And by herself, standing behind a telegraph pole, with her little hands up, just weeping her little heart out. And so the teacher run to her, and she said, "Darling, what's the matter? Did you not get to see the king?"

She said, "Yes, I saw him."

She said, "Then, did you wave your flag at him?"

She said, "Yes, I waved my flag at him."

She said, "Then, why are you crying?"

She said, "I saw the king, but I'm so little the king didn't see me." And it was breaking her little heart.

⁴⁵ But that's not the way with Jesus, no matter how little you are, or how little you do, He records everything you do, He knows all about you, whether you are big or whether you are little. He knows all about it, and it's all recorded on His books. And sometimes it's the little things that steps us up to the big things. We got to have all the Body of Christ working together.

⁴⁶ "Hear Ye Him," that is a Word of salvation to everyone that will believe it; that will pass the sinner from death unto Life, if he'll believe it, that will take a—that'll take a man seeking the Holy Ghost, and give him the Holy Spirit, that will take a cancer-ridden patient, that our beloved doctors has turned down, says must die, it will raise him back to a perfect, normal, well man again, or a woman, it will open blinded eyes, that has never seen daylight, it will unstop deaf ears, it will deliver from the insane institution. Oh, it's all powerful, if you will receive it as God's Word.

⁴⁷ Here, during the time of the revolutionary it was said that a man in the—the army committed a crime, a federal offense, and he was tried in a army court, and was found guilty for running away during a time of battle, and the—the charges was that he must be shot by a firing squad.

⁴⁸ And he was in the prison, and his determined day what he was to die by a firing squad. Some good friend of his said, "I'll go, and I will go to the highest-ranking officer that there is." Which in that time was our loving President Abraham Lincoln, a great Christian, great American.

⁴⁹ And so the man met Mr. Lincoln getting out of a carriage, and he said, "Sir, I know that you are a righteous man, a God-fearing man, and you would not take a man's life, but yet, a certain man has been found guilty of—of running, shirking his duty, or his place in time of battle, and he's found guilty, and has got to die. Sir, just one word from you will pardon the man." Said, "Won't you please pardon him, sir?" And he fell on his knees, said, "The man is nervous, and he got scared, and I've knowed him since he was a little boy," and said, "he—he really didn't mean to do that, but he was nervous, and the guns, and cannons firing, he run."

⁵⁰ Mr. Lincoln, in his gentleman and Christian way, took a piece of paper and wrote on there, "I pardon this certain man. Abraham Lincoln." Signed his name.

⁵¹ The man graciously thanked Mr. Lincoln, grabbed the piece of paper, and struck to the prison as hard as he could. Being a civilian, he wasn't allowed, course, to enter, and only just by request, and he took the piece of paper to the man, he said, called him by name, he said, "My friend, you are pardoned!"

He said, "How do I know that I am pardoned?"

Said, "*Here* is a piece of paper with Mr. Lincoln's name on it, 'I pardon this man, Abraham Lincoln.'"

⁵² The man stuck it back through the cell, and said, "Don't tempt me. Why would you make life more miserable for me? Seeing that my time is to die in the morning, and then here you come to mock me with a— a little piece of paper like that? If Abraham Lincoln would have pardoned me, it would have had the—the Seal of the United States, and, oh, there would been a great ceremony about it."

⁵³ He said, "Sir, that is the signature of Abraham Lincoln." Just the same as *This* is the Word of Almighty God. He said, "You give *this* to the executors, and they'll recognize the name of Mr. Lincoln, and you're pardoned."

⁵⁴ He said, "Get away from the cage, I don't want to hear no more!" And the man refused to receive it, and the next morning he died at the firing squad, and died under public execution. And then, here is a piece of paper wrote and signed by the President that that man is pardoned, the day before he died, and they shot him, anyhow.

⁵⁵ So then it was tried in the federal courts, and here was the decision of the federal courts of this beloved United States: it said, "A pardon is not a pardon, unless it be received as a pardon."

⁵⁶ That's the way this Scripture is tonight, It is a pardon to everyone that will receive It as a pardon, It's healing to everyone that will receive It as healing, It's grace to everyone that will receive It as grace. And anything God promised, it's yours if you will receive it as God's Word. But if It's just another piece of literature, It means nothing to you. But if you can embrace It and say, "It's God's Word," then It means *something* to you.

⁵⁷ Now, Jesus, the . . . I've had the privilege in my life of meeting great men. And it's remarkable to notice just how vice versa things can be. I've met men that *was* great men, and then I've met men that *thought* they were great men. And there's certain a lot of difference in them. A great man will always not be a stuffed shirt, but he'll try to make you think that you're the great man and he's nothing; and the man that isn't nothing and trying to be great, it's just the other way.

58 And that's the reason that I know that Jesus was the Son of God. He came to the earth without even having a place to be borned, He had to borrow a womb, He had to borrow a manger. He had to . . . He come in through a borrowed womb, and went out through a borrowed grave. "The foxes has dens, and the birds of the air has nests, but the Son of man has not where to lay His head," yet, the King of Glory, the God of Heaven made flesh and dwelt among us, that's what made Him big, that's what made Him what He was, by His humility.

59 Humility, the way down is always, the way up. "He that will humble himself, God will exalt; he that exalteth himself shall be abased." The way down is the way up for the believer, humble himself before God.

60 Jesus met with men of all walks of life, He met in great circles, one time He was with thousands, five hundred at once, twelve at once, three at once, and even will come to one. That makes Him great, because not even one person can ever call on Him but what He will be right there at their side. That's what makes Him God is because of His humility.

61 And, you know, every time there's a great occasion takes place . . . This that we read of, was a great occasion. Peter later called it the holy mount in one of his epistles. I do not believe that Saint Peter meant that it was the mountain was holy, it ain't the holy mountain, it's the Holy God on the mountain.

62 It isn't a holy church, or the holy people, it's the Holy Spirit in the church and in the people. It isn't the church that's holy, nor the people, it's the Holy Spirit that's in the church, that's what makes it holy. I'm glad of that. God is the Holy Spirit, and He's the One that's holy. And He, His Presence brings His Holy Presence among us and changes our nature, and makes us want to live like Him.

63 God, before He does anything, always declares it in Heaven first and then on earth. No one ever goes into judgment without thoroughly being warned. Oh, I would like to stop here for a half hour or three quarters, but I can't and then have the prayer line, let you get up in time in the morning, get to church.

64 But notice, exactly, there's something going to follow this revival, God always sends mercy before judgment. He always has, He always will. And this great revival, that the Church has had, a revival of miracles, and Divine healing, and gifts of the Spirit, remember, something follows that, God always sends mercy before judgment. He declares it in the heavens above, like the wise men saw the star, come to worship the Lord Jesus. And then, God always makes a witness of what He does.

65 Now, we find out that Jesus, this great occasion, He selected three men. I always like to think of Peter, James, and John, when He raised

Jairus' daughter, He took Peter, James, and John, and that's hope, faith, and charity; those three are a witness. Three is a witness in the Old Testament. And so this time, this occasion was so great, and the message had to be so great, till God took witness.

66 That's what we are thankful of tonight, what I'm so grateful to God, that this Pentecostal message that we're preaching, God sends a witness. The Bible said in Hebrews 11, "God testifies of His gifts."

67 If a person says anything, a man can say anything, but if God doesn't back it up with His Word and with His Presence, then he don't have a witness. So what he says, if it, if he says it, the Bible says it, and the Spirit vindicates it, that's three witnesses, then it's truth, it's confirmed, God says that it is so.

68 Oh, then we find God, this occasion was so great, Jesus took faith, hope, and charity: Peter, James, John, and went up into the mountain. Now, this was such a special occasion until He had three heavenly witnesses there also: Elijah, Moses, and Jesus. Three in the earth, three in the Heaven, He was going to be something that He wanted recorded and remembered.

69 Now, when we find out that after they looked up and they seen that a shadow had overshadowed Him, really what God was doing was in the Old Testament, as the ministering brethren know, was placing a Son.

70 Now I want, I guess ninety percent of this audience is Pentecostal, so I want, just hope I don't hurt, but I—I just like to make a—a thought here, that's on my heart. Now, where we made the mistake in our Pentecostal realms is when we were become sons of . . . daughters of God, filled with the Holy Ghost, we set down, there's where we made the vital mistake. Why, you're just then getting ready to go to work. If every person with the baptism of the Holy Ghost would be on fire, like Stephen and like those on them days, the revival would sweep the country.

71 So, say, "Well, I got saved, and sanctified, and filled with the Holy Ghost, and it's all over now."

72 If God did that for you, He just chose you and selected you for His service to go to work. Go out into the streets, yes, witness, give witness of Him, that's exactly what we're supposed to do.

73 Out in the Caribbean Islands, not long ago, I said how God did a great thing. I was kind of shaking down the Christian Businessmen, and I didn't do it publicly, I got them to themselves, and I said, "Too many of you are testifying, 'God gave me three Cadillacs, and I had a little business on, out here on the side, and He give me three Cadillacs and a great big *this*, and all of *that*.'"

74 “It’s so much about your business, testify about God, what Christ did for you. Give an opportunity, not what . . . We’re getting too big, we’re—we’re—we’re outgrowing ourself financially. What we want to do is to give something that we can give God praise.” I said, “How much different from the Pentecostals today, than it was in the day of the Bible! They sold everything they had and distributed to the, give it to the apostles and they divided it among one another.”

And a certain little fellow, nice brother, wonderful man, he said, “Brother Branham, that’s where they made the biggest mistake they ever made.”

And I said, “How was that, sir?”

75 He said . . . We were setting out under the moonlight by the side of a swimming pool, we was at Kingston, Jamaica, and he said, “Here’s where they made the mistake: Then after the trouble got started, they didn’t have any homes to go to, they made a mistake by selling their homes.”

76 I said, “The Holy Spirit never makes a mistake.” I said, “They didn’t have any home to go to, so they went throughout all the country, publishing what God had done.” See? Yes, preaching, witnessing, testifying. They had no home to go to, they were truly pilgrims and strangers, Abraham’s Seed. God never makes a mistake, never. We’re trying to . . .

77 I thinking, my daughter-in-law there, and I was singing, the other night, going home:

Covet not this world’s vain riches,
That so rapidly decay,
Build your hopes on things Eternal,
They shall never pass away.

Hold to God’s unchanging hand!

Oh, I’m so glad to have ahold of that hand!

78 Now, in the Old Testament, we read in there, and Paul explained it over in different epistles, and so forth, that a child that was borned in a—a family, as soon as he was borned, he was a son. Now, King James in the translation, which seems to be a mistranslation on Saint John 14, it said, “In My Father’s *house* is many mansions.” Well, really it says, “In My Father’s *Kingdom* is many palaces.”

79 But now, if you would look at that, how could mansions be in a house? “In My Father’s little house is many mansions.” You see, the English definitions change. Now, in the days of the translators of the king, a house was a kingdom, and he was the father of that house, all

of his subjects was in his house, so that's what King James there was in order of the Scripture.

⁸⁰ For when a man owned a great big place so nice, big farm, he had many tenants all around over this place, and he was a busy man, he had to go from place to place. And then when a son was borned in his house, they didn't have such as we have today, public schools, and so forth, like this beautiful Eisenhower building that we're in tonight, they didn't have it in those days, they had to hire tutors to raise their children.

⁸¹ Now, when a son was born, he was a son as soon as he was born, he was a born son to that home. But yet, he didn't have any inheritance until he come to a place that he had proved himself a son. And then, when he was proved to be a son, then he was adopted into the family, and the law of adoption made him equal holder with his father.

⁸² Now, there is where Pentecostal church failed, when they become sons, they settled down, said, "This is it. We got our church, we got our denomination, and we'll just keep adding more." No, that isn't it. That isn't what . . . "We'll build a better building," that's good, "add more to the church," that's good, but God made you a son to give you a trial to see how you're going to act with it.

⁸³ Now, this father tried to look around and find the very best tutor that he could find for his child. Now, that was his son and he didn't want some renegade trying to raise his child, he wanted a man that would be honest. He wanted a man, not would try to get a feather in his hat to tell the father, "Oh, the son is doing well," when he's not. He wanted a man that would be honest, and bring him the right kind of a report, and see how this child was being raised. So he would search out and find the very best tutor he could find.

⁸⁴ And that was a type of what God was doing. God never asked a man to do anything that He wouldn't do Himself. That's the reason God was made flesh and died for the sinner, because He placed the sin on the sinner.

⁸⁵ Now notice, then when this taken place, the tutor would go about, teach the child, raise it, and bring the report to the parents, how the baby was doing, or, how the—the child was doing. Now, when this child raised up, yet it was a son in the home, what if this child at a certain age begin to act bad? Now, that tutor had to be an honest man to bring the right report to the parent.

⁸⁶ Now, when God sent His sons out, sons and daughters, He got a Tutor, or a Raiser for that sons and daughters, and It wasn't a bishop, neither was It a cardinal, He couldn't trust them, so he got the best there was in Heaven to raise His Church, the Holy Spirit, He's the Tutor

of the Church. And we've turned . . . He's honest, He'll tell the Father just exactly what we're doing, He'll not hold back one thing, He'll be honest before the Father, how His children is progressing. Now, that's the reason He picked that One, there was no better He could find than to have the Holy Spirit.

87 We've adopted everything else but the Holy Spirit, we don't want the Holy Spirit to teach us, we want to let the bishop tell us what to do, or the—the cardinals, or—or somebody to tell us what to do. Don't make any difference what they say, if it's contrary to God's Word and the leading of the Holy Spirit, listen to the Holy Spirit for that's your Tutor. Amen.

88 If they say, "The days of miracles is past," let it be a lie, because God said He's the same, yesterday, today, and forever.

89 If they say, "The Holy Ghost was only for the disciples," Peter said on the Day of Pentecost, "It's for you, and for your children, and for them that's far off, even as many as the Lord our God shall call." We have no business tampering with it.

90 Some time ago, I was preaching on the subject of Isaiah 1:18, "Is there no balm in Gilead? Is there no physician there?" And it's just like a man dying on the doctor's steps, refusing to take his medicine, it ain't the doctor's fault, it ain't the medicine's fault, it's the man because he won't take the medicine.

91 That's the way it is with the church today, we got balm, we got physicians, we got medicine, but sinners die in their seats in their churches and go to torment, because they refuse to take the medicine. Ain't the doctor's fault, it ain't the medicine's fault, it's the man's fault that won't come. That's right. We got balm in Gilead.

92 On the Day of Pentecost, when the balm was poured out, we had a doctor there, his name was Dr. Simon Peter, and he wrote a prescription. And he said . . . They said, "What can we do to get inoculated from this sin question?" There was a time when there was no inoculation, but we got it now. "So how can we do, get over this?"

"What did you tell them, Dr. Simon Peter?"

93 He said, "Repent every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall receive the Gift of the Holy Ghost, for the promise, the prescription," hallelujah, "this prescription," (What the prescription writes is the Holy Ghost.) "this prescription is good for *this* generation, and *that* generation, and every one that the Lord our God shall call." It's a cure for sin, a double cure, for sin and sickness.

⁹⁴ Now, if you take a prescription. . . A doctor that writes out a prescription, he's studied that medicine, and he has to put poison in there to kill germs, and he has to put antidote in there to take the place, that it won't kill you. And if some of these little, quack druggists, or *supposed-to-be* doctors tries to tamper with that prescription, it'll kill the patient. That's what's the matter today, they're killing, spiritually dying, because they're substituting a handshake instead of the baptism of the Holy Ghost, and they're killing the patient.

⁹⁵ Leave the prescription, Peter said it's for every generation after this, don't fool with that prescription, take it like it's wrote. "The Holy Ghost," he said, "is for each generation after this. Repentance, water baptism, and you will receive the Holy Ghost."

⁹⁶ We have no right to say, "Oh, water baptism is all right, sure, come up, we'll baptize you, the right hand of fellowship, and that does it." No, sir.

⁹⁷ And I'll tell you, you know, the way they find medicine, they take a guinea pig, and they inoculate this guinea pig and try it on him, if it works, they'll give it to you. Sometimes it'll kill you, too, because all human bodies are not like guinea pigs. But when God wanted to try this inoculation, He never tried it on a guinea pig, He put it on His Son, and it held. Amen.

⁹⁸ When they spit in His face, He said nothing about it, when they asked Him to go one mile, He went two, then in death it held, and in the resurrection it held. And every one of these people wanted to know for this inoculation. And there it is.

⁹⁹ And the same results, that the medicine did on that people. . . Now, medicine will make one person act one way, and one another, but when the Holy Ghost medicine comes, it makes them every one act the same.

¹⁰⁰ I've been in Thailand, many of those great places, South Africa, and around, where the people were, didn't even know which was right and left hand, let them receive the Holy Ghost, you know what they do? Do the same thing you do. So it works on everyone the same. There comes Something down from Heaven and It fills our hearts, like a rushing mighty wind, and they act the same thing and do the same thing you do. Yet, they couldn't speak a word of English and don't know right and left hand, but when the Holy Ghost hits them, and they take this prescription, then he gets the same thing you do, act the same way. God wants to save the people.

¹⁰¹ Now, up here he was placing a son. If this son didn't act right, there was something wrong. Then he had to go to the father, and imagine the embarrassment of the tutor going to the father, and saying, "Sir, I. . ."

"Oh, how is my son doing?"

Oh, how he must feel ashamed, “Uh, he—he’s not doing very well. Uh, he—he—he just won’t listen.”

¹⁰² Wonder what the Holy Spirit says when He comes before the Father with the character of some of His people here on earth. When He goes up there and said, have to say, “Father, Your daughters are wearing men’s clothes, they’re bobbing off their hair.”

“Well, haven’t I got any doctors?”

“Sure.”

“Anybody tell them about it?”

¹⁰³ “Yes. They’re staying home on Wednesday night to watch *We Love Susie*, or ever what that thing is. They won’t go to church, they go fishing on Sunday morning, instead of going to Sunday school.” Oh, my, how . . . Well, how can He do anything with that son? He’s a renegade, there’s nothing to him.

¹⁰⁴ “Yes, they absolutely, the church is practicing rock-and-roll, that new hellish dance they got down there. Some of them guys with this here ducktail haircut setting up there, and carrying on the way they do it. And, oh, a lot of Your people is going right on to it, and—and many of those *so-called* doctors are permitting it.”

“What are they doing with My prescription?”

“Oh, they ignore it, say it was for another day.”

¹⁰⁵ What do you think He must think? Why, He must think that many of the pastors smoke cigarettes, drink liquor, play cards. Think of that. They’re doing it. I traveled across the nation and around the world, I know it’s the truth. Certainly. Oh, it’s a terrible thing. How the Holy Spirit must blush in the Presence of God, to say how the church is doing! Oh, it must be a terrible thing!

¹⁰⁶ Now, that child in the Old Testament, he never had any inheritance. Why, the father couldn’t trust him with anything. What kind of a fellow would he be? But he couldn’t trust him, he was always a son, but he never had any inheritance. And if you don’t watch, Pentecostal church, that’s going to be our lot, no inheritance.

¹⁰⁷ But notice, the Bible said that the world, today, is groaning, waiting for the manifestations of the sons of God, God’s sons to be manifested. The world is waiting for that, for the time to come, that when God’s sons, who is the ruler of the earth . . .

¹⁰⁸ God put people on the earth, man to control the earth. The Bible said that a man is a god. Did you know that? He sure is. Jesus said, “Is it not written in your laws, that you are gods? And if they’re gods, the prophets, who the Word of God came to, how can you condemn Me when I say I’m the Son of God?”

109 See, they're—they're—they're gods, fallen gods. They get a domain, the world, they're supposed to take care of it, the trees and animal life, everything is waiting for the manifestations of the sons of God when they'll be manifested on the earth.

110 Oh, come Lord Jesus, is my prayer. Oh, that great Millennium when they'll be manifested! We're getting ready now for this time to come, the Church has got to get ready.

111 Notice, as we go a little farther, now, if this son was kind of a renegade boy, and he did not obey the father, why, the—the—the tutor blushed, and, why, the father never could give him anything. But what if he was a good boy? And when the father says, "How is my son progressing?"

112 "Oh," the tutor says, "Father, you know what? Your boy is just exactly like you. He's about your business, he does it just the way you would do it. Why, the whole kingdom here, can see your reflection right in that boy!" Oh, my! That's what we want. That's it, reflections of Jesus Christ.

113 In the old world, they used to take the gold and the beater would beat it, beating the dross out of it, and how he knowed he had it all out, when his own reflection come into the gold, he had all the dirt out of it and all the dross. And that's the way God does His Church, He beats It with the power of the Gospel, telling them, turning them over, giving them on *this* side, and on *that* side, and beating out all the world, and all the doubt, until the reflection of Jesus Christ comes back into the Church, that the Church can see Jesus Christ, the same yesterday, today, and forever, till we can see the reflection, the Church moving in the power of God, just like Jesus was here on earth. He's reflecting Himself in the Church.

114 Now, how the Holy Spirit go up, say, "Oh, that Church . . ." [Blank spot on tape—Ed.] ". . . why the signs and wonders and reflection of Your Life is perfect. They're performing everything that You did, just like You said. And are they up and at it? My, they're—they're someones that has got real character." That's what the Bible wants us to do, that's what God wants us to do, that's what the Holy Spirit wants us to do.

115 As I was telling in the breakfast the other morning with the brothers, down in the south, where they used to have the slavery, they had an ol' buyers that come by and buy slaves just like you buy cars on a—on a lot, they get a bill of sales for it. He's selling human life like that, as slaves.

116 God made man, man made slaves. God didn't intend no man to be a slave to another, care of his race, color, or creed. You're not a slave,

you're a free-born servant of God. He don't want nobody to be slaves, nothing to dominate over us but Himself.

117 So they would go by and get some, maybe a man that was a big, strong man, had a little bitty, spindly wife, take him away from her, breed him to a big, heavy woman, make better slaves. Why, it was ungodly, like animals! Them people are people. Because their color was different. . . Jesus Christ died to save that people, as much human as anybody else.

118 And they would go by there, and one day a broker came by and he said, at an old plantation, "I'd like to—to see how many slaves you got."

Said, "I got around a hundred."

119 And he went out there, and the slaves away from home, they were sad, they knowed they would never see papa and mama again, they would never see their children anymore. They—they would take whips and whip them to make them work. And they noticed one young man there, they didn't have to whip him, chest out, chin up, walked with pride. And so that broker said, "I would like to buy that slave."

"Oh," he said, "he's not for sale."

He said, "Say," he said, "is—is he a boss over the rest of them?"

He said, "No, he's a slave."

He said, "Maybe you feed him different than you feed the rest of them."

Said, "No, they all eat in the galley together out there."

120 Said, "What makes him so much different from the rest of them? My, he's just up and at it! You don't have to whip him, he's right at the job all the time." Said, "Why is it?"

121 He said, "I wondered, too, till I found out." Said, "Over in the homeland his father is the king of the tribe, and yet he's an alien away from home, but he still knows he's the son of a king, and he conducts himself like one." Hallelujah!

122 That's what the Pentecostal church ought to do, yet, we are made fun of and called every kind of a name that could be, we ought to conduct ourselves like sons and daughters of God, because God is our King. Women ought to dress and act like ladies, men ought to be men, ought to be sons and daughters of God, our character, our testimony ought to stand high in the city.

123 Bible said that "You are the salt of the earth." The salt is the savour if it contacts. Put salt *here*, and meat *there*, will never save the meat, you've got to put the salt and meat together. And salt creates a thirst,

I tell you what we need tonight is to be so salty, till we make men and women thirst to be like you. Go on, say, "There, if there ever was a Christian, I don't go to her church, but she's really a Christian. *There* is a man, I don't go to his church, I go to another church, but if there ever was a Christian, there's one of them."

¹²⁴ That's what we want. That's the kind of a character that God wants the Holy Spirit to bring record to Him. Oh, if this boy was a good boy, his, life of God reflected in him, life of his father reflected in him. Now, we're sons of God, then God ought to reflect His Life in you. Jesus said, "If I do not the works of My Father, then believe Me not, but if I do the works of My Father, believe the works."

¹²⁵ There you are, we ought to be reflecting the Life of God in our life. God ought to reflect, we ought to have our, all the doubt and everything so beat out of us, in such a place, till when God wants to say, "Now, see one of My children *there*, he's got *so-and-so*. One of Mine *here*, he'll not get squirmily and go on jumping from place to place, he believes My Word. He stands right there, right out at the top. Yes, sir. Nothing can make him change, because he's reflecting My Life."

¹²⁶ Now, listen now, the brethren setting here, if that boy was a good boy there come a certain day, oh, my, a certain day till there was a ceremony held for that boy. And that boy was taken out into the public square and was put on a certain royal robe, and they performed, the father did, performed the performance of adoption, and he adopted his own son that had been born.

¹²⁷ Now, when you receive the Holy Ghost, that's one thing, you're born, but now for the ceremony of adoption. Then he adopted this boy into his family, and they had a ceremony. Now, if they would write checks, anything that boy did, was just as good, his name was just as good on the check as his father after that adoption. He was heir after the adoption.

¹²⁸ Well, that's where the Church needs to be tonight, It needs to be to a place that God will call you off somewhere, and throw His glory over you, spread His power upon you, adopt you, and place you, glory, into the Body where that when you speak, something happens. That's what the Church is needing tonight. But if we, our character goes down instead of going up, how is He going to do it?

¹²⁹ We got to continue to believe every work of God, and seek after righteousness, and do that which is right in the sight of God, daily calling on Him, daily about His work, getting others to come into church, trying to get somebody to come serve the Lord. All the people you work for, the milkman, the—the postal man, and—and the—the ice man, or whoever it is, all you come in contact with, speak to them

about the Lord. Speak it with seasonable words, sweetly, that, don't jump onto them, just speak it with sweetness, that they'll say, "Say, that lady is a real lady. She spoke to me about the Lord. That man, I never seen such a man. He's the nicest man I ever met. You know, I would like to have his religion."

¹³⁰ That's what they think about his religion, but a religion is a covering. That's right. And our covering is not, "We are Methodist, Baptist, Presbyterian, Pentecostal." Our covering is the Blood of Jesus Christ, that's our covering, our religion.

¹³¹ Now, notice this, then when this adoption come, that boy's name was just as good as his daddy. He was heir of all things then, all his father had, so did he have.

¹³² Now, Jesus said, "He that believeth on Me, the works that I do, shall he do also. He'll be able to do the same things that I do." Now, God was proving here, what He was doing to His Own Son, He had pleased Him.

¹³³ Now look, they was all standing there, and it was a great thing, and God called three Heavenly witnesses, and three earthly witnesses, to witness it, that, like it is in the Old Testament, they had witnesses out there to see that this adoption was done. Now, what did God do to His Son? They went out there on this mountain and all of a sudden, there come a big, white cloud down and overshadowed Jesus, and His clothes shined like the sun, His raiment. What was it? That special robe of adoption, amen, special robe of adoption. And He overshadowed Him, and said, "I'm adopting My Son. This is My beloved Son, hear ye Him, He's the One."

¹³⁴ Oh, you know when supernatural is done, it—it gets men excited. That's what's happened in our revival, in the Pentecostal revival, we . . . always happens that way.

¹³⁵ When Moses come up out of Egypt, the supernatural had been done, the uncircumcised went with him, polluted the camp after while. And we've had a lot of people to try to impersonate having the Holy Ghost. People have just said, "Well, the rest of them shouted, I'll shout, too." That's flesh.

¹³⁶ And you can do any of those impersonations, but that's not the Holy Ghost yet. The Holy Ghost is something happens in *here*, that's it, that bears fruit. As I said last night, "A sheep bears wool, because he's a sheep. And when you're borned again, you bear the fruit of the Spirit because God is in you." See?

¹³⁷ Now, something happened. Moses had a mixed multitude, it's always a mixed multitude, we've had a mixed multitude, it's went out to impersonate gifts, and—and to, it's caused people to be scared.

¹³⁸ Now, talking at the breakfast the other morning to the brethren, I can't blame shepherds for being afraid, there's everything in the world loose. That's exactly right. Oh, all kinds of sensations that's unscriptural, and everything else, and a lot of nonsense that isn't even Scriptural. I don't blame pastors, they're shepherds, God will make them answer for it. But what does a bogus dollar mean? A bogus dollar means that that's real one it's made off of, there's a real one somewhere. Why would you accept a bogus one, when there's, the whole skies are full of Pentecostal real ones? That's what I wonder. Why do you want to accept the substitute, when the skies are full of *real* Pentecostal power, certainly, that really cleans the heart?

¹³⁹ Now, you know Peter got excited when the supernatural was done, he seen Jesus glorified there, and God adopting Him. Now, when the father adopted the son, in the Old Testament, the son was in charge, that's right, was taken over. Now, God said, "This is My beloved Son in Whom I'm well pleased, from this on, hear Him. Hear ye Him."

¹⁴⁰ Peter got excited, he got like men does, when the supernatural is done, he said, "Let's build three tabernacles here, let's make three denominations out of it. And all those that wants to worship under the law, and all wants to worship under the prophets, and all that wants to worship for Jesus, we'll have three different denominations."

¹⁴¹ That's the way it goes, you have former rains, latter rains, inner rains, outer rains, and all kinds of things follows it, that's true, that's right. "Let's build some denominations."

But before he got through speaking, before he got it out of his mouth, God said, "This is My Son."

¹⁴² There was Moses, he represented the law. Well, the law—the law is the policeman, the law will put you in jail, it doesn't have any power to get you out, the law only condemns you, the law brought us to condemnation, the law judges you. I'm glad that Moses and his law is gone, it had no grace in it, it had no deliverance in it, it was the law of penalty that you're guilty, the law said. Put you in jail, that's all of it, you're in jail. I'm glad that passed away.

¹⁴³ And then, there stood Moses, or, the—the Elijah, Elijah represented the prophets which was God's justice. Elijah went up on the mountain, set down. And the king sent up a bunch of men to get him. He stood up and said, "God told me to come up here and set down, don't you come on these ground." Said, "If I be a servant of God, let Fire fall from Heaven and burn you up." Down come the Fire. That's justice. They wouldn't listen to the Word, so that's justice. Brother, I'm glad, I don't want His justice, I want His mercy not His justice.

144 We're all condemned by His law, we would all die under His justice. I'm so glad that God said, "They're done gone, This is My beloved Son, hear ye Him." He has mercy, love, grace, healing, glory, and power, and the Holy Ghost for us. "Hear ye Him, This is My beloved Son. He was wounded for your transgressions, bruised for your iniquity, the chastisement of your peace was upon Him, and with His stripes you were healed. Hear ye Him. Come unto Me all ye that labor, and heavy laden, I'll give you rest."

145 "He that believeth in Me, the works that I do, shall he do also. Greater than this shall he do, for I go unto My Father. If ye abide in Me, and My Word in you, ask what you will, and it will be given to you." Oh, my! "A little while, and the world seeth Me no more, yet ye will see Me, for I'll be with you, even in you to the end of the world, to the end of the consummation." Hallelujah!

"This is My beloved Son, hear ye Him."

146 If you want healing: Hear ye Him. If you want mercy: Hear ye Him. If you want the Holy Ghost: Hear ye Him. Don't shake hands with the bishop, touch the garment of *Him*. If you want healing, hear Him. If the doctor says you're going to die, hear Him. Hear Him. Hear ye Him! It's enough to excite a man.

147 Peter had seen something real, something take place that was genuine. And any man that's got character, any woman that's got character, they're wanting, the world is hungry to hear something real. They want to get a hold of something that's real, when they find it, they're willing to receive it. But they want something that's real, not some sham, put-on.

148 All of you know that I'm a hunter. I used to go up in the north woods hunting years ago. I had a cabin up there that belonged to another fellow, he and I, and we hunted. His name was Bert Call, one of the best hunters I ever seen, and the meanest man I ever knowed. That man was the cruelhearted-est person, I ever seen in my life. And he used . . . We used to hunt with him, but he was—he was a good shot, half Indian, too, and you couldn't lose him in the woods, you didn't have to go hunt him up somewhere, he was—he was always on the spot. But he was just so cruelhearted, and he had eyes that looked like a lizard. And he would, he was always just like to tease me about being a preacher. And, you know, he used to shoot little fawns just to make me feel bad.

149 Now, you hunting, you brothers that hunt, I have nothing against shooting a fawn. If the law says you can have it, all right, but just don't shoot a big bunch of them to be mean. There's nothing in killing a fawn, that's all right. Abraham killed a calf, and God eat it. So that,

it's not. . . The wrong isn't there, but just to be mean, it's your attitude. That's right. And he did this just to be mean, he wanted to make me feel bad.

¹⁵⁰ One year, wife and I went up to the camp, and I went up a little late, 'cause I had to work late, and he had made him a little ol' whistle that cried just like a little, baby fawn crying for its mammy, and he would blow that whistle. I said, "Bert, you're not going to use that."

He said, "Oh, you chicken-hearted preacher, get next to yourself."

¹⁵¹ I said, "Bert, surely you wouldn't do that, buddy." I said, "You're one of the best fellows I ever met, a good hunter, I love to be with you, but you're too cruel." I said, "Don't shoot them little babies like that." I seen him shoot one one day, been eating the apples, and blowed the apples, threw the fawn against its mother on the other side and killed it. I said, "Oh, how could you do that? You're a cruelhearted guy."

¹⁵² "Oh," he said, "you're just chicken-hearted, preacher, that's the way with all you preachers, just chicken-hearted." I said. . . He said, "I thought you was a hunter."

¹⁵³ I said, "I'm a hunter, but I'm not a killer." I said, "That's a killer, that's as bad as Hitler," I said, "to do a thing like that."

¹⁵⁴ Oh, we went hunting that day, and it was late in the season, and—and them white-tailed deer up there, you think Houdini was a escape artist, you ought to see one of them after the few guns is fired, and they really are hard to find. There was about, oh, I guess, about a foot-and-a-half of snow on the ground, good tracking weather.

¹⁵⁵ And we went all out, gone till noon, and we always put a thermos bottle full of hot chocolate, it's got a lot of stimulation to it, and a couple of sandwiches, and about noon we would set down and eat these sandwiches when we went up over Cherry Mountain, and—and over the Presidential Range, and so forth. Then we would come back down through the gaps, he would take one way, and me another coming back to the camp, get in that night.

¹⁵⁶ So, we had hunted all morning, it was getting kind of late in the day, and we had come through a little opening, just about the size of this auditorium. Now, anyone that hunts deer knows about eleven o'clock in the day, deers are laying down. And especially if they have been hunted much, they're hiding, stay there and starve theirselves to death, or eat by the moonlight. And then, they. . . It's hard to find them. And if they come out at all, it'll be real late in the evening, real early of a morning. They get back in that undergrowth and blowdowns and hide. Them little whitetails are really good at it.

157 So we stopped there, we hadn't even seen a track. And Bert kind of stooped down, I was at a snowdrift, and he stooped down, he went back in his shirt, I thought, "Well, he's going after his thermos bottle now, we'll have a sandwich." And I set my gun down. And when he come out, he looked up at me with them lizard eyes, and had this little ol' whistle.

I said, "Bert, you're not going to blow that!"

He said, "Oh, preacher get next to yourself."

158 And he blowed that little whistle, and it sound just like a little, baby fawn crying for its—for its mother. And when he did that, just across that opening a great big mother doe stood up, now, the doe is the mother deer, stood up. She was so close, till I could even see those big, brown eyes, and them great big ears, like *that*, standing up. She heard that baby, she was a mother, and the baby was in trouble, it cried.

159 She stomped a little bit, ol' Bert looked up at me again, I said, "Oh, don't do that, Bert." And he blowed it again, and she walked right out into the open.

160 Now, brother, that's unusual for that deer. And I could almost see the veins in her face, that big, pretty thing standing there. And I seen ol' Bert put that shell, that .30-06 up there, raised up that rifle, he's a dead shot, that telescope hair laid right across her loyal heart.

161 Now, she wasn't just acting up, there was something in her, there was a mother, the baby was in trouble. When the bolt went down, the deer heard the bolt fall, when he pulled the bolt over it, shell, clicked into the barrel from the magazine, and when it clicked down like *that*, she turned and she looked, and she saw the hunter.

162 I just had to bow my head. She looked. Do you think she run? No, sir. She seen the hunter, she looked at him for a moment, and she turned off, trying to find where that baby was. She wasn't a hypocrite, she was a mother, there was something in her, regardless of living or dying, her baby was in trouble, and whether she died or not, she was going to find that baby.

And I said, "Bert, you're not going to do that!"

163 I seen him level up, I knowed within a second or two he would blow that loyal heart of that mother plumb through the other side of her, that big, hundred-and-eighty-grain, mushroom bullet would blow her heart out on the other side.

164 I thought, "Bert, how can you be so mean, to do a thing like that, blow that loyal heart of that mother, standing there with a real, loyal heart?" Even in the face of death, she didn't care. Her baby was in

trouble, hunter shoot or not she was going to find that baby. “How could you be so cruel to do that?”

¹⁶⁵ He wasn’t noticing me, he was aiming down, and I knowed he was a shot. I just turned my back, I couldn’t watch it being done. I started praying to myself, I thought, “Lord, don’t let him to that, don’t let him kill that precious mother there, look what she’s doing, walking out there hunting for her baby. It’s a hypocritical deed to make her think that her baby’s out there, and bring her out there, that loyal heart, hunting her baby, and then blow her heart out of her, that’s cruel.” I said, “Don’t let him do it, Lord.”

¹⁶⁶ I waited and the gun never fired, I wondered what was the matter, and when I turned around, the gun was going like *this*, shaking.

¹⁶⁷ He looked around, those lizard eyes had changed, big tears was rolling down his cheeks, he threwed the gun down on the ground, he grabbed me around the pants leg, he said, “Preacher, I’ve had enough of it.” Said, “Tell me about that Jesus that you know so well.”

¹⁶⁸ What was it? He seen something real. All the preaching I had done to him, all the songs that he had heard . . . He’s a deacon in the Baptist church up there now. What was the matter? When he seen something real, he seen something that wasn’t hypocritical, he seen something that was real put on a display. Jesus said, “If they hold their peace, the rocks will immediately cry out.”

¹⁶⁹ Brother, sister, people wants to see something that’s real. They want—they want something that they can see that’s genuine. And God has got It for you tonight, that’s His beloved Son: Hear ye Him. He’s the One Who can give you that real *genuine*, not something, you say, “Well, a Christian ought to act like *this*,” but a real display of real Christianity.

¹⁷⁰ “This is My beloved Son, hear ye Him,” said the Lord.

¹⁷¹ Let us bow our heads just a moment for prayer. While you have your heads bowed, just a moment, I’m going to ask you a sincere question, and I want the sincerity of your heart. Now, just let the Holy Spirit and I alone look, if you will, everyone praying.

¹⁷² How many of you in here would like to say to God, “Make me as much Christian for You, give me the same love for You that that ol’ mother deer had for her fawn, regardless of what comes or goes.”

¹⁷³ God bless you. God bless you. Oh, just look all over the building, up in the balconies, almost a hundred percent, hands up. Frankly, mine is up, too.

¹⁷⁴ God, will in me Thy will to do. Create in me, Lord, create in me a greater hunger, create in me and this Church, Your Body, create in us the Spirit of Your sons and daughters. Make us real, Lord, make us real.

We love You, Father. Give us Your Spirit. We hear Him speaking to us night after night, we hear Him through the Bible as the pastor teaches us, we hear Him in His gifts, as He speaks out showing Himself the same yesterday, today, and forever. God, give us that real, loyal faith, that real, loyal love, that'll make us love You like that mother deer loved her baby.

¹⁷⁵ Lord, bless Bert tonight, he perhaps doesn't know I'm telling this story way over here in the west. I remember, Father, seeing him last year, how he held me and cried, said, "You remember the deer, Billy?"

I said, "Yeah."

He said, "I seen something there that was real. And I knowed Something had to create that, It was the God that you had been talking about."

¹⁷⁶ Heavenly Father, bless these who raised their hands. Create in them, Lord, the Spirit of God, a love that will believe every Word that God said, that's willing to step out regardless of what anything else, what a symptom says, what the doctor says. We're not downing him, Father, he's doing all he can do, but if he has give the patient up, and says it has to die, God, may they step out with loyal love like that mother, say, "Live or die, my soul is thirsting after You, Lord, like the hart panteth for the water brook."

¹⁷⁷ Grant it, Lord. Bless them. May they get the desire of their heart, for I commit them to Thee as the trophies of the Message, in the Name of Jesus Christ, Thy Son.

¹⁷⁸ While we have our heads bowed, if there's any sinner in here, in the building, any sinners, that's never accepted Jesus as their personal Saviour, and you want to start right, maybe you've said, "Well, someday I'll start, but when I ever become a Christian, I'll really be a Christian," bless your loyal heart, now is the time to start, start it tonight. Won't you walk up here?

¹⁷⁹ Some sinner, boy or girl, man or woman, that doesn't know Jesus as their Saviour, they might belong to church, that's all right, I would rather you belong to church and be a sinner, than to not go to church at all. You're doing well with what you're doing, but now, why not come and be a real Christian? Why not get that real love of God in your heart, drives you to the—to the post of duty, that the Tutor might take message to the Father? Oh, He'll take you out sometime, an Angel will appear to you, He'll put His robe of power upon you, and He'll—He'll adopt you then by the adoption, give you power to work for Him. Will you come forward now, while we wait just a moment?

¹⁸⁰ When we sing, if the brother will give us a little chord, all of us with our heads bowed, praying for the sinner, while we're waiting:

There is a Fountain filled with Blood,
 Drawn from Emmanuel's veins,
 Where sinners plunged beneath the flood,
 Lose all their guilty stains.

There is a Fountain filled with Blood
 Drawn from Emmanuel's . . .

¹⁸¹ Will you walk forward here, and stand here at the altar just a moment, let us pray?

. . . sinners . . .

¹⁸² "Make me, Lord, a Christian like that mother deer was. She was a real . . ." God bless you. Won't you come now with this man here? One man in this audience, coming out, deep conviction.

Oh, lose all their guilty stains;
 And sinners plunged . . .

Might be your last opportunity, won't you come?

. . . flood,
 Lose all their guilty stains,
 The dying thief rejoiced to see
 That Fountain in his day;
 And there may I, though vile as he,
 Wash all my sins away.
 Washed all my sins away,
 Wash all my sins away;
 And there may I, though vile as he,
 Wash all my sins away. 

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ENGLISH

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